

GREENVILLE CO. S. C.

Aug 10 11 25 AM '76

DONNIE S. TANKERSLEY  
R.M.C.

# MORTGAGE

BOOK 1374 PAGE 904

STATE OF SOUTH CAROLINA,

County of GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

BLUE RIDGE FREWILL BAPTIST CHURCH BY ITS  
TRUSTEES AND THEIR SUCCESSORS IN OFFICE:

Bobby Pierce, Jack Pierce

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRYON FEDERAL SAVINGS AND LOAN ASSOCIATION OF TRYON, N. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Fifteen thousand three hundred sixty-five and 60/100 - - - - -  
DOLLARS (\$) 15,365.60 ), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released; and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

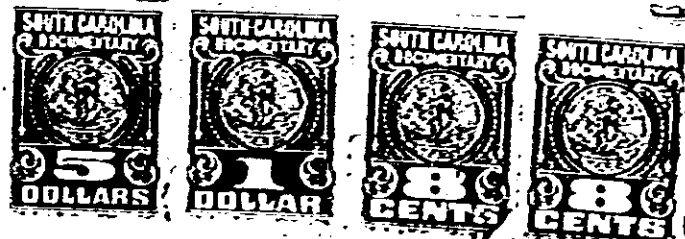
All that Piece, parcel or lot of land in Glassy Mountain Township, Greenville County, South Carolina, shown and designated as 0.45 acre on plat made February 28, 1975, for Leon B. Pierce by Carolina Surveying Company, from survey by R. B. Bruce, R. L. S. made February 28, 1975 showing courses and distances as follows:

BEGINNING on an iron pin in line of S. C. Highway No. 180, about one mile from S. C. Highway No. 116, and running N. 31-00 E. 105 feet to Paul Peoples line and an iron pin; thence with Peoples line S. 58-15 E. 180 feet to an iron pin; thence S 31-00 W. 103 feet to an iron pin in line of S. C. Highway No. 180; thence with line of Highway N. 59-00 W. 180 feet to the BEGINNING.

For reference see plat recorded in R. M. C. Office for Greenville County in Book GGG at Page 521 and will of Maude H. Pierce on file in Office of Probate Judge for Greenville County. Conveyed to Leon B. Pierce by Will of Maude H. Pierce.

Also granted herein is the privilege to install and maintain extension of drain line from septic tank onto grantors adjoining property, not to exceed 100 feet.

Also granted herein is the privilege to water rights on grantors adjoining property.



(CONTINUED ON NEXT PAGE)

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